House of Representatives

SHARON COOPER
REPRESENTATIVE DISTRICT 45
(770) 301-1132 (O)
(770) 951-2841 (H)
EMAIL: sharon.cooper@house.ga.gov

STATE CAPITOL ROOM 436
ATLANTA, GA 30334
(404) 656-5069
(404) 651-5829 (FAX)

MAJORITY CAUCUS CHAIRMAN - EMERITUS

STANDING COMMITTEES:
PUBLIC AND COMMUNITY HEALTH, CHAIR
HEALTH, EX OFFICIO
HUMAN RELATIONS AND AGING
INTRAGOVERNMENTAL COORDINATION
JUDICIARY-NON-CIVIL
REGULATED INDUSTRIES
RULES
SPECIAL COMMITTEE ON HEALTHCARE

March 11, 2025

PUBLIC AND COMMUNITY HEALTH COMMITTEE MEETING

To: Public and Community Health Committee Members

From: Chair Sharon Cooper

Date: March 11, 2025

Time: 2:00 p.m.

Location: Room 606 CLOB

Please be advised that a meeting of the Public and Community Health Committee has been scheduled for **Tuesday, March 11, 2025 at 2:00 p.m. in Room 606 CLOB.** Please let me know if you have any questions or concerns.

AGENDA:

1. **Presentation by Georgia Trauma Commission**, *Dr. Dennis Ashley, Chair*
2. **SB 162/LC 33 9815S (Board of Medicine to implement a data management software system to streamline and automate the licensing process –** *by Senator Chuck Hufstetler*)

Cc: Media Services
Speaker's Office
Legislative Counsel
Clerk's Office
Fiscal Office

Agenda is subject to change at the discretion of the Chair

SC/ac